

Prayers of the People

Let us offer prayers to God who gathers the poor in the kingdom.

For Justin Archbishop of Canterbury, Michael our Presiding Bishop, Russell our Bishop, and David our Priest, for this holy gathering, and for the people of God in every place.

Lord, have mercy.

For mercy, justice, and peace among all peoples.

Lord, have mercy.

For good weather, abundant fruits of the earth, and peaceful times.

Lord, have mercy.

Remembering especially expectant parents Alexa and Vince Bruner, Darian and Oscar Zamora, Emily and Justin Kennedy, and Kelley and Daniel Dey and Bethany and Lee McAllister, for our city and those who live in it and for our families, companions, and all those we love.

Lord, have mercy.

Remembering especially Tiffany Turner, Clare Davis, Evelyn Fuller, Ed Roehl, Robert Purdy, and Ryan Saiz, Melba King, and Chuck Parker for all those in danger and need: the sick and the suffering, the poor and the oppressed, the hungry and the homeless.

Lord, have mercy.

For the dying and the dead.

Lord, have mercy.

For our deliverance from all affliction, strife, and need.

Lord, have mercy.

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Celebrant: God whose Word is living and active, hear the prayers we offer this day and help all peoples in their weakness to approach the throne of grace; through Jesus Christ our Lord. **Amen.**

Silence

The People may add their own petitions.

The Celebrant adds a Collect.

The Confession of Sin

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Peace and Announcements

HOLY COMMUNION

The Great Thanksgiving Eucharist Prayer A

BCP, p. 372

Sanctus

Hymnal S~129

The Lord's Prayer

BCP, p. 364

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Post-Communion Prayer

BCP, p. 365

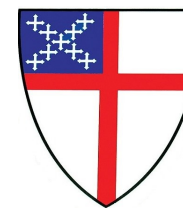
Celebrant: We send you forth bearing these holy gifts, that those to whom you go may share with us in this Communion of Christ's Body and Blood.

People: **We, who are many, are one body, because we all share one bread, one cup.**

The Blessing by the Celebrant

Dismissal

People: **Thanks be to God.**



St. Simon's on the Sound
Episcopal Church

StSimons-FWB.org

THE HOLY EUCHARIST RITE II

The Twenty – First Sunday after Pentecost * October 13, 2024 * 8:00 AM

Clergy: The Rt. Reverend J. Russell Kendrick, Bishop
The Reverend J. David Knight, Rector

Choir Director: Kelly Koontz
Organist: Doug Koontz

Book of Common Prayer = BCP Red
Wonder Love and Praise = WLP Green
The Hymnal 1982 = Blue
Alleluia III = Yellow



THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit
People: **And blessed be his kingdom, now and for ever. Amen.**

Collect of Purity

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen.**

**DON'T MISS THE BISHOP'S VISIT
NEXT SUNDAY
OCTOBER 20TH**



The Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrate: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from Amos

Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
For I know how many are your transgressions,
and how great are your sins—

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you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
Therefore the prudent will keep silent in such a time;
for it is an evil time.
Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.
Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

Reader: The Word of the Lord.
People: **Thanks be to God**

Psalm 90:12-17

(Read responsively by half verse. The People read after the asterisk.)

So teach us to number our days *
that we may apply our hearts to wisdom.

Return, O LORD; how long will you tarry? *
be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

Show your servants your works *
and your splendor to their children.

May the graciousness of the LORD our God be upon us; *
**prosper the work of our hands;
prosper our handiwork.**

A Reading from Hebrews

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Amos 5:6-7, 10-15

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Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

Hebrews 4:12-16

Reader: The Word of the Lord.
People: **Thanks be to God**

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark
People: **Glory to you, Lord Christ**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Mark 10:17-31

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sermon **The Reverend J. David Knight**
A time of silent reflection follows the sermon.

Nicene Creed

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