

St. Simon's on the Sound Episcopal Church

THE HOLY EUCHARIST RITE II

Twenty-Second Sunday after Pentecost * October 20, 2024 * 10:00 AM

Clergy:

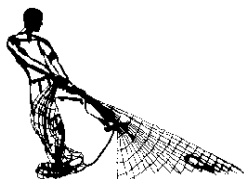
The Rt. Reverend J. Russell Kendrick, Bishop
The Reverend J. David Knight, Rector

Choir Director
Organist:

Kelly Koontz
Doug Koontz

Book of Common Prayer = BCP Red
Wonder Love and Praise = WLP Green

The Hymnal 1982 = Blue
Alleluia III = Yellow



*28 Miracle Strip Parkway SE
Fort Walton Beach, FL 32548
Stsimons-FWB.org*

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Prelude **Largo, from the Opera “Xerxes”** **by Handel**

Opening Hymn **I want to walk as a child of the light**

The Hymnal 1982 # 490

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God’s call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrate: Let us pray.

The Collect of the Day

BCP, p. 235

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations:
Preserve the works of your mercy, that your Church throughout the world may persevere with
steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Isaiah

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many and made intercession for the transgressors.

Isaiah 53:4-12

Reader: The Word of the Lord

People: **Thanks be to God.**

Psalm 91:9-16

BCP, p. 720

(Read responsively by half verse. The people read after the asterisk.)

Because you have made the LORD your refuge, *

and the Most High your habitation,

There shall no evil happen to you, *

neither shall any plague come near your dwelling.

For he shall give his angels charge over you, *

to keep you in all your ways.

They shall bear you in their hands, *

lest you dash your foot against a stone.

You shall tread upon the lion and adder; *

you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,

therefore will I deliver him; *

I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
With long life will I satisfy him, *
and show him my salvation.

A Reading from Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,
“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hebrews 5:1-10

Reader: The Word of the Lord
People: **Thanks be to God.**

Gospel Hymn Spread, O spread, thou mighty word
The Hymnal 1982 #530

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus according to Mark
People: **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink

you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Mark 10:35-45

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rt. Reverend J. Russell Kendrick

A time of silent reflection follows the sermon.

HOLY BAPTISM AND CONFIRMATION

Presentation & Examination of the Candidates	BCP, p. 301	
The Baptismal Covenant	BCP, p. 304	
The Prayers for the Candidates	BCP, p. 305	
Hymn	Baptized in Water	WLP #767

*Baptized in the water, sealed by the spirit,
cleansed by the blood of Christ our King:
heirs of salvation, trusting his promise,
faithfully now God's praise we sing.*

*Baptized in water, sealed by the Spirit,
dead in the tomb with Christ our King:
one with his rising, freed and forgiven,
thankfully now God's praise we sing.*

*Baptized in water, sealed by the Spirit,
marked with the sign of Christ our King:
born of one Father, we are his children,
joyfully now God's praise we sing.*

Thanksgiving over the Water

BCP, p. 306

The Baptism

BCP, p. 307

Confirmation, Reception, Reaffirmation

BCP, p. 309



The Peace & Announcements

THE HOLY COMMUNION

Offertory	The Majesty and Glory of Your Name	Tom Fettke
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The Great Thanksgiving	Eucharist Prayer A	BCP, p. 361
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Sanctus		S~129
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The Lord's Prayer		BCP, p. 364
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Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then the Choir and People sing.*

Fraction Anthem

WLP#878

*Whoever comes to me shall not hunger
And whoever believes in me shall never thirst.*

*Whoever comes to me shall not hunger
And whoever believes in me shall never thirst*

Communion

Be Thou my Vision

Arr: Dan Forrest

Post-Communion Prayer

BCP, p. 365

The Blessing by the Celebrant

Closing Hymn

Love divine, all loves excelling

The Hymnal 1982 #657

Dismissal

People: **Thanks be to God.**

Postlude

Canticle of the Turning

by Rory Cooney

Those being Baptized:

Magnolia Scout Aho
John Henry Aho
James Hudson Aho

Those being Received:

Chris Kelly
Kimberly Kelly
Kirk Pristas

Those being Confirmed:

Zac Carr
Cynthia Gillespie
Bradley Grant
Stacy Grant
Fisher Kelly
Addie Kelly
Brittany Tate

Reaffirmation of Vows:

Susie Flood
Rosilyn Hill
Erin Preston
Jemee Tegli

Please join us for a Reception
in the Atrium
directly after the Service