The Nicene Creed	BCP, p. 358	Presentation	The Doxology	++++++ ++++++
Prayers of the PeopleCelebrant: Speaking out of the abundance of the heart, let us offer prayers for our brothers and sisters everywhere.		Praise God from whom all blessings flow, Praise Him all creatures here below, Alleluia! Alleluia! Praise Him above ye heavenly host, Praise Father, Son and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia! The Great Thanksgiving Eucharistic Prayer B		
Read: For the church of Jesus Christ throughout the world. Lord, have mercy.				The La
For those who lead and teach the faithful, and for those who serve in the name of Christ. Lord, have mercy.		The Oreat Thanksgiving	BCP, p. 367	Clergy:
		Sanctus	The Hymnal 1982 S~125	
For all nations, their leaders, and their citizens. Lord, have mercy.		The Lord's Prayer	BCP, p. 364	Choir: Organist:
For those who suffer from physical disability. Lord, have mercy.		The Breaking of the Bread <i>Celebrant:</i> Alleluia. Christ our Passover is sacrificed for us;		Book of Co Wonder Lov
Remembering especially Father David, Tiffany Turner, Melissa & Scott Furness, Randy Whitmire, Susan Livingston, Bob Rockwell, Bob Bakos, and Jessica for those whose bodies are burdened by illness. Lord, have mercy.		People: Therefore let us kee Communion Hymn	ep the feast. Alleluia. Taste and See WLP #764	
Remembering especially Luke LuQuire and Patricia Mcllvain for the dying and the dead. Lord, have mercy.		Post-Communion Prayer Sending of the Eucharist		A
Remembering especially expectant parents Emily and Justin Kennedy, Kelly and Daniel Dey, Rachel and Scott, and Emmanuelle and Austin Ledger for ourselves, our families, and all those we love. Lord, have mercy.		 <i>Celebrant:</i> We send you forth these holy gifts, that those to whom you go may share with us in this Communion of Christ's Body and Blood. <i>People:</i> We, who are many, are one body, because we all share one bread, one cup. 		
Remembering the blessed Virgin Mary, St. Simon, and all the saints, let us offer ourselves and one another to the living God through Christ. To you, O Lord.		Blessing by the Celebran	ıt	Prelude
Celebrant: God, who gives us victory over death, hear the prayers we offer you this day and keep us from judging harshly as we approach your holy table; through Jesus Christ our Lord. <i>Amen</i> .		Closing Hymn Allelu Dismissal <i>People:</i> Thanks be to Go	ia! Sing to Jesus! The Hymnal 1982 #460 od.	Opening
Confession and Absolution	BCP, p. 360	Dootly do "The T	what of the Mornine"	
The Peace and Announcements		Postlude "The Trum	pet of the Morning" By Franklin Ritter	Celebrant: People:

THE HOLY COMMUNION

Offertory

Wall in the LightC. LandrySt. Simon's Children's ChoirOh Love how DeepD. Grotenhuis



St. Simon's on the Sound Episcopal Church

StSimons-FWB.org

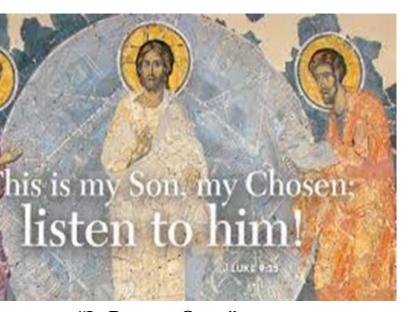
THE HOLY EUCHARIST RITE II

The Last Sunday After the Epiphany * March 02, 2025 * 10:00 AM

The Rt. Reverend J. Russell Kendrick, Bishop The Reverend Alan Sutherland, Celebrant Reverend J. David Knight, Rector

> Kelly Koontz Doug Koontz

ok of Common Prayer = BCP Red onder Love and Praise = WLP Green The Hymnal 1982 = Blue Alleluia III = Yellow



relude "In Pastures Green" *St. Simon's Handbell Choir* pening Hymn Christ upon the mountain peak The Hymnal 1982 #129

THE WORD OF GOD

Blessed be God: Father, Son, and Holy Spirit And blessed be his kingdom, now and for ever. Amen.

Collect of Purity

All: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. *Amen.*

The Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP, p. 217

Celebrant: The Lord be with you. And also with you. People: *Celebrant:* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Exodus 34:29-35

Reader: The Word of the Lord. People: Thanks be to God

Psalm 99:1-9

(Read responsively by Half verse. The people read after the Asterisk)

The LORD is King; let the people tremble; * he is enthroned upon the cherubim;
let the earth shake.
The LORD is great in Zion; * he is high above all peoples.
Let them confess his Name, which is great and awesome; * he is the Holy One.
"O mighty King, lover of justice, you have established equity; * you have executed justice and righteousness in Jacob."
Proclaim the greatness of the LORD our God and fall down before his footstool; * he is the Holy One.
Moses and Aaron among his priests, and Samuel among those who call upon his Name, * they called upon the LORD, and he answered them.
He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them.
O LORD our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds.
Proclaim the greatness of the LORD our God and worship him upon his holy hill; * for the LORD our God is the Holy One.

A Reading from 2 Corinthians

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

BCP, p. 728

The	G

People:

People:

Sermon

Reader: The Word of the Lord. *People:* Thanks be to God.

Gospel Hymn Ye watchers and ye holy ones The Hymnal 1982 #618

Verses 1 co 2

ospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Luke 9:28-36, 37-43a

Celebrant: The Gospel of the Lord. Praise to you, Lord Christ.

The Gospel Hymn Ye watchers and ye holy ones The Hymnal 1982 #618 Verses 3 dr 4

The Reverend Alan Sutherland

A time of silent reflection follows the sermon.