For this holy gathering and for all who are called to follow Jesus. Lord, have mercy.

For this country, for all nations and their leaders, and for those who guard the peace.

Lord, have mercy.

Remembering especially Father David, Tiffany Turner, Jamie Mahan, and Thomas & Bertha Shinnick for all those in danger and need: the sick and the suffering, prisoners, captives, and their families, the hungry, homeless, and oppressed.

Lord, have mercy.

Remembering especially Clare Davis and Gloria Battle, for the dying and the dead.

Lord, have mercy.

Remembering especially expectant parents Alexa and Vince Bruner, Emily and Justin Kennedy, Kelly and Daniel Dey, Bethany and Lee McAllister for ourselves, our families, and those we love.

Lord, have mercy.

Remembering the Blessed Virgin Mary, St. Simons, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Celebrant: God of mystery, lover of men and women, hear the prayers of your people and keep us ready always to serve as prophets and apostles of your kingdom; through Jesus Christ our Lord. **Amen.**

THE HOLY COMMUNION

Offertory Shepherd of my Heart by Frank O'Brien

Presentation

The Doxology

Praise God from whom all blessings flow,
Praise Him all creatures here below, Alleluia! Alleluia!
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.
Alleluia, Alleluia, Alleluia!

The Thanksgiving Eucharistic Prayer B

BCP, p. 367

Sanctus

The Hymnal 1982 S~125

The Lord's Prayer

BCP, p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us; People: Therefore let us keep the feast. Alleluia.

Communion Hymn My Shepherd will supply my need
The Hymnal 1982 #664

Post-Communion Prayer

BCP, p. 366

Sending of the Eucharistic Visitor

Celebrant: We send you forth these holy gifts, that those to whom you

go may share with us in this Communion of Christ's Body

and Blood.

People: We, who are many, are one body, because we all share

one bread, one cup.

Blessing by the Celebrant

Closing Hymn Holy God, we praise thy Name
The Hymnal 1982 #366

Dismissal

People: Thanks be to God.

Postlude "O God, Beyond All Praising" by Gustav Holtz



St. Simon's on the Sound Episcopal Church

StSimons-FWB.org

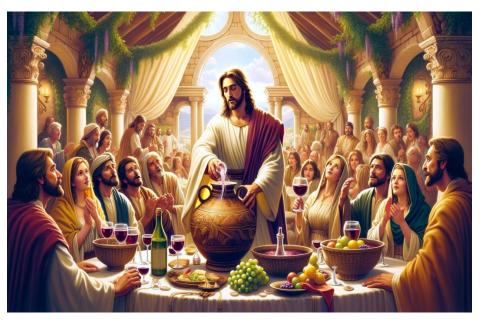
THE HOLY EUCHARIST RITE II

The Second Sunday After the Epiphany * January 19, 2025 * 10:00AM

Clergy: The Rt. Reverend J. Russell Kendrick, Bishop
The Reverend J. David Knight, Celebrant

Choir: Kelly Koontz
Organist: Doug Koontz

Book of Common Prayer = BCP Red Wonder Love and Praise = WLP Green The Hymnal 1982 = Blue Alleluia III = Yellow



Prelude O Morning Star, How Fair and Bright

arr. Barbara Kinyon St. Simon's Handbell Choir

Opening Hymn The Church's one Foundation The Hymnal 1982 #525

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

Collect of Purity

All: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. *Amen.*

Reader: The Word of the Lord. People: Thanks be to God

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day

BCP, p. 215

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

A Reading from Isaiah

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory;

and you shall be called by a new name that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her, and your land Married;

for the LORD delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you,

and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Psalm 36:5-10 BCP, p. 634 (Read responsively by half verse. The people read after the asterisk.)

Your love, O LORD, reaches to the heavens, * and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep; * you save both man and beast, O LORD.

How priceless is your love, O God! * your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; * you give them drink from the river of your delights.

For with you is the well of life, * and in your light we see light.

Continue your loving-kindness to those who know you, * and your favor to those who are true of heart.

A Reading from 1 Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

1 Corinthians 12:1-11

Reader: The Word of the Lord. People: Thanks be to God.

The Gospel Hymn Glorio

Glorious things of thee are spoken The Hymnal 1982 #522

Verses 1 & 2

The Gospel

Deacon: The Holy Gospel of our Lord Jesus according to John

People: Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

John 2:1-11

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Gospel Hymn
Glorious things of thee are spoken
The Hymnal 1982 #525

Verses 3 & 4

Sermon

The Reverend Brad Clark

A time of silent reflection follows the sermon.

The Nicene Creed

BCP, p. 358

Prayers of the People

Jesus calls on us to follow him. Let us call on Jesus for the needs, concerns, and hopes of all peoples.

For the church of Jesus Christ in every place. **Lord, have mercy.**

For Russell our bishop, priests, deacons, and all who minister in Christ. Lord, have mercy.